



# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, December 13, 1951

NEW SERIES—VOLUME 31—NO. 47

OLD SERIES—NO. 65

## Baptist D. P.'s In Desperate Plight

### Baptist Can Help Them

Note: The following is a digest of an article written by Nilolai Alexandrenko, an ex-DP, now a ministerial student at Louisiana College, Pineville, and tells of the hardships suffered by Baptists in Russia and in the displaced persons camps in Germany.

By Nilolai Alexandrenko

I was a displaced person. Now I am a "new American," but I can never forget the overcrowded DP camps where three-four families are living in one room, separated only for needed reasons by one sheet.

DP's already six years after War II, have been receiving the rations of food necessary to hold soul and body together, spending half of their time in the lines for the soup dish in the camp kitchen. Their children don't have regular schools, already six years, and they are being transferred from camps to camps if IRO (International Refugee Organization) sees fit.

I, myself, am one of the lucky ones. On the cold night of January, 1951, on a ship with nearly thousand DP's, I saw the lights of New York.

When I stepped on the American land, I vowed a vow to God to be a good American. Since that time, the U. S. has been good and generous to me. I am glad and proud to say that I have found a good home in America. In my daily prayers I never forget to thank God for this country for its Christian people, and its government. Now I am attending Louisiana College, a good Baptist school, preparing for the ministry. Looking back into DP's camps in Europe, where I came from, I realize that it is my responsibility before God, before refugees who are yet there, and before you Christian people of America, to write a few words about the life of a group of people, who probably suffered more than anybody else the consequen-

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BR

## Leadership Meetings Begin January 7

First announcement is being made this week of the second annual series of 15 Leadership Conferences and Brotherhood Rallies. These Conferences last year met with a great response and plans are now to make them even more effective this year.

The dates for this year will be January 7-11, January 21-25 and February 4-8. The complete schedule will be announced soon.

This year they will feature five tremendous themes—missions, stewardship, evangelism, publicity and Brotherhood. More than a dozen outstanding leaders, both from within as well as without the state, will appear on the program.

They will be held under direction of Rev. Chester Quarles, Executive Secretary of the State Convention Board. Begin now to plan to attend the conference nearest you.

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## Board Plans \$192,154 Program

### Opposes Vatican Envoy, Aids 70 Churches Commends Workers Emphasizes Evangelism

(Editor's Note: Last week's issue carried a report of the first day's meeting of the Baptist Convention Board. The following report covers the final day's actions.)

### Plan Young Men's Brotherhood Group

Meeting in New Orleans the State Brotherhood Secretaries' Association voted to recommend to the Brotherhood Commission of the Southern Baptist Convention that consideration be given to a special organization for young men, ages 17 to 24.

In voting to make this recommendation the State Brotherhood Secretaries acted in accord with an expressed demand from numbers of churches in the several states.

In order to provide the Commission with information and suggestions for the organization, a committee has been appointed to make a complete study of the needs and possibilities for such an organization. This committee is composed of Brotherhood Secretaries W. R. Roberts, Miss.; H. C. Sivells, Texas; Bernard King, Ga. and George W. Schroeder, secretary-elect of the Brotherhood Commission.

In its final day the Mississippi Baptist Convention Board took a strong position on prohibition, allotted \$9,375 in building aid to 37 churches, granted supplemental pastoral aid to 33 churches totaling \$7,500 and planned a State Mission program calling for expenditures of \$192,154.

Strong resolutions opposing the sending of an ambassador to the Vatican were adopted; \$24,850 allotted 28 associations for associational missionaries and approval given to the proposal to establish a summer encampment in northeast Mississippi.

Reporting for the Temperance Committee, the chairman, Rev. J. B. Smith, declared, "We are in the temperance business to stay."

The report called upon all Baptists to "work with diligence" to retain the present prohibition laws, and urged all Baptists to contact their legislators to this end.

The report further declared that "we let law enforcement officers know we expect them to do what they in their oath of office said they would do."

Chairman Smith again expressed his faith and confidence in the United Drys, through which the Board is working and which organization the Board is supporting. The Board had previously allotted \$7,500 for temperance activities the coming year.

The Temperance Committee named to carry out the program in addition to Chairman Smith includes Rev. James Fairchild, Louisville, Rev. C. O. Estes, Canton, Rev. Kermit Canterbury, Charleston, and Rev. Roy Collum, Liberty.

The Building Aid Committee was faced with the problem of distributing a building aid fund of \$19, among churches requesting \$52,000. The following grants were made:

Van Cleave (Jackson Association) Carrier (Pearl River); West End (Winston); Pleasant Ridge (Holmes); Oak Grove (Yazoo); East Starkville (Oktibbeha); Ellisville (Jones); Everett (Simpson); Philadelphia (Zion); Wheeler Grove (Alcorn); Macedonia (Winston); County Line (Alcorn); Bethel (Chickasaw); Sand Ridge (Scott); West Biloxi (Gulf Coast); Calvary (Gulf Coast); Pass Road (Gulf Coast); Washington (Union); Walker (Itawamba); Wildwood (Jones); Trinity (Warren); Mt. Zion (Zion); Martin (Union); Hebron (Zion); Second, Kosciusko (Attala); Franklin (Madison); Bethel (Newton); Zama (Attala); Bouie St. (Lebanon); Dry Creek (Winston); County Line (Greene); McLaurin (Lebanon); Valley Park (Sharkey-Issaquena).

(Continued on Page 2)

## Board Plans . . .

(Continued from Page 1)

Mt. Moriah (Choctaw); Mt. Pleasant (Newton); Military (Lamar); Mt. Moriah (Tippah); and Fairhaven (Riverside).

Pastorial aid was granted to the following churches:

Bunkley (Franklin); North Union (Attala); Oak Grove (Calhoun); Sarepta (Calhoun); Old Plank (Carroll); Louise (Deer Creek); Lyman (Gulf Coast); Riverside (Gulf Coast); Shifel Memorial (Gulf Coast); Robinson St. (Hinds); Trinity (Itawamba); Hurley (Jackson); Bismarck (Lawrence); Riverside (Lawrence); Key Field (Lauderdale); Ruhama (Noxubee); New Prospect (Newton); Beacon Street (Neshoba); Bellevue (Pontotoc); Wallfield (Pontotoc); Reynolds Memorial (Riverside); Value (Rankin); Sandridge (Scott); Calvary (Simpson); Ruleville Mission (Sunflower); Old Union (Tishomingo); Overton Chapel (Tishomingo); Springfield Chapel (Union); Washington (Union); Woodlawn (Warren); Northside (Warren); Macedonia (Winston); West End (Winston).

The Board planned a State Mission program calling for expenditures of \$192,154 allocated as follows:

## STATE MISSION BUDGET

Church Building Aid	\$ 10,000.00
Indian Work	2,000.00
BSU Campus	15,320.00
BSU Department	11,290.00
Sunday School Department	20,476.00
Training Union Department	19,850.00
Evangelistic Conference	1,200.00
Historical Society	500.00
Convention Expense	1,200.00
Board Meetings	3,000.00
State Mission Promotion and Tracts	3,000.00
WMU Department	12,500.00
Pastoral Aid	8,100.00
Service Men's Aid	1,200.00
Brotherhood	12,715.00
Associational Missions	25,000.00
Preachers Bible School	1,000.00
Temperance	7,500.00
Associational Missionary Institute	300.00
Religious Education	150.00
Associational Institute	150.00
Chinese Mission	1,200.00
Miscellaneous	2,000.00
Department of Rural Church Work	9,136.00
Sanitorium	600.00
Music	8,166.00
Penitentiary Religious Supplies	250.00
Negro Work	13,500.00
Emergency Church Building Aid	1,000.00
<b>TOTAL</b>	<b>\$192,154.00</b>

Of the \$25,000 available for supplementing salaries of associational missionaries, \$24,850 was granted to 26 different associations. They are:

Benton, Itawamba, Desota and Tate, Pontotoc, Newton, Riverside, Gulf Coast, Winston, Hinds, Pearl River, Jones, Scott, Wayne, Attala, Tippah, Prentiss, Union, Mississippi, Panola and Yalobusha, Jackson, Warren, Calhoun, Tishomingo, Lafayette and Marshall, Carroll and Montgomery, Marion, Jasper, Alcorn, and Washington.

The Board gave its approval without financial commitment to the development by a promotional committee of a north Mississippi Baptist assembly ground at Dorroh's Lake in Webster County.

Rev. Gordon Sansing of Jackson, assistant recording secretary, was elected as an alternate member of the Executive Committee of the Board to serve in case of a vacancy.

## ADVISORY COMMITTEE

Named on the Baptist Record Advisory Committee were: Dr. W. Douglas Huggins, chairman; Rev. J. H. Street, Mrs. J. A. Anderson, Purser Hewitt and Dr. John W. Landrum.

The Board also voted to spend \$300 for Baptist Records to be sent to the State

Sanitorium, the Baptist Hospital and any other places where needed.

The work of all the departments was highly commended by the various review committees. Each department will probably publish these committee reports in the space allotted to those departments.

Following is the report of the committee on Business Management of the Baptist Record:

The total volume of business through the Baptist Record this past year (1951) was \$81,902.80 with a profit of \$8,521.34 as compared to a profit of \$1,062.00 in 1950; after having made an expenditure for equipment in the amount of \$4,428.85 in 1951. In addition they have on hand equipment evaluated at approximately \$2,000.00 which will be sold.

## Recommendations:

I. Since there is about \$2,000.00 worth of old equipment on hand we recommend that this equipment be disposed of as soon as possible and converted into cash.

II. We heartily endorse the recommendation of the Audit, Allocations, and Budget Committee as outlined in paragraph six; that the Baptist Record be allowed to retain a Surplus in the amount of \$10,000.00 as an Operational Surplus, and a surplus of \$5,000.00 as an Equipment Surplus.

III. According to the recommendations of the Audit, Allocations, and Budget Committee an added expense to the present fiscal set-up will amount to about \$8,000.00 in 1952. With the addition of two new workers, a Director of Promotion and a Superintendent of Mailing and Advertising, we feel that these two new workers will more than make up this increase.

IV. We are of the opinion, according to the records, that this year has been one of the best on record as to volume, profit, and good management. The Management of the Baptist Record is heartily commended for their good work of 1951, and may God grant them the guidance to do even better in 1952.

Because of the question of Separation of Church and State it was voted to discontinue the custom of making small payments to pastors of some of the churches where junior colleges are located. The amounts heretofore granted were in payment for teaching Bible classes in the junior colleges.

## BIBLE SOCIETY DAY

The fourth Sunday in January was named as Bible Society Day when the churches will be given an opportunity to make an offering for the support of the American Bible Society.

Support of the Mississippi Baptist Seminary for Negroes was continued with the following recommendations:

That the work of the president be the agreed procedure of the trustees and the president;

That a committee on curriculum be set up. The committee was named as follows: Rev. H. L. Lang, Seminary president; Rev. Chester L. Quarles, Dr. W. A. Keel, Dr. E. L. Farr, Dr. Norman O'Neal and the president of the seminary board of trustees.

Other recommendations concerning the seminary included the naming of a personnel committee to recommend any changes or additions to the seminary staff; name a committee on granting degrees, both academic and honorary and the election of trustees for three year terms on a staggered basis.

The Board gave strong emphasis to evangelism. Secretary Quarles told the Board that the Evangelistic program for 1952 would be to urge every association to have an Evangelistic Crusade during the year at a date to be determined by the association.

The committee on the Cooperative Program and Stewardship urged upon the Board the necessity of 100 per cent support of the Cooperative Program goal for the coming year. The committee also urged united support for Executive Sec-

(Continued on Page 5)

## Thanks for Your Thanksgiving Offering

We take this opportunity of thanking you for your contribution of CASH and other gifts of clothing, food and canned goods. It may be that you have not as yet forwarded your offering for some reason. If so, it is not too late. Also remember the Railroads will continue to ship any gifts free of charge until December 25th. Just take your supplies to your Local Freight Agent and he will send them to us. We need Towels, Sheets, Bath Cloths, Flour, Sugar, Lard, Baking Powder, Peanut Butter, Pork and Beans, Cereals and SYRUP. In former years our supply of syrup has been abundant, but this year it is pitifully small. Help us keep our child-

## BAPTIST ORPHANAGE

Jackson, Mississippi

## Baptist D. P's. . .

(Continued from Page 1)  
ces of turmoil on our earth.

Among these unfortunate DP's is a group of Baptists. They are Christians, coming from tribulations. They are Christians whose faith in Christ was tried in Communist and Nazi "conseums," but in spite of all they have kept their beliefs. I met a preacher among them, who for his preaching in Russia was six years in prison. When War II began and N.K.V.D. (Soviet) troops were retreating, Communists exploded the huge five story prison building where he was imprisoned. Thousand prisoners were killed, but he was spared entirely by miracle in a small cell and after dug himself out.

Displaced persons are refugees, who, after World War II through many circumstances and political, economical social, and religious conditions, and manifold persecutions in totalitarian and despotic countries of Nazism and Communism, were forced into Western Zone of occupation of Germany. They refused to return back to their home countries where for them were waiting persecution from Communist authorities.

We have to realize that these DP Baptists are our brothers and Sisters in Christ. They are in urgent need, and it is our Christian responsibility to help them. They don't need much. They are able and can work, but Germany is overcrowded by Germans themselves and there is not much place for DP's. Among the DP's are people in all trades and vocations. They need only your sponsorship for coming to this country. It is some official requirements for starting new life. Baptists, show in this case the heart of Good Samaritan!

Note: Citizens can sponsor the immigration of Baptist DP's by offering them jobs and living quarters. Transportation from Europe to the U.S. will be provided by our government. The time to act is now, as the DP program is drawing to a close. Write Southern Baptist DP Office, 2940 Napoleon Avenue, New Orleans, Louisiana, today for explanatory literature and assurance form. Only DP's who can do the work you have available will be nominated to you.

## Is Good Hope Pastor



REV. ROBERT POSEY

Rev. Robert Posey, ministerial student at Mississippi College, has accepted the pastorate of the Good Hope Church in Winton County. Mr. Posey was recently ordained into the full gospel ministry by the Verona Church, Rev. S. E. Byler, pastor.

At the service where Mr. Posey was ordained, Toulon Anglin, a ministerial student at Clarke College, was licensed to the ministry. The following pastors made up the council: S. E. Byler, C. H. Scutt, J. D. Thompson, C. E. Patch, R. H. Daniel, F. A. Mayes, and J. T. Mail. The Bible was presented by John A. Ballard, chairman of the Deacons.

—BR—

## A U. S. Ambassador . . .

(Continued from Page 1)

like to point out that this makes Nashville a good listening post to determine what is going on behind the Iron Curtain. Unfortunately I must confess that the information which filters through is often sketchy and inaccurate. I do not, therefore, advise the use of churches as espionage agents. A Christian church would hardly appreciate such perversion on its Divine Commission. It has a different kind of job.

The more I write the less reason I can think of for wanting an ambassador of the United States at the headquarters of the Southern Baptist Convention in Nashville, Tennessee. In fact it would just single Baptists out for jealous criticism by other denominations. It would tend to divide the opponents of communism, and as President Truman has said, he wants them united. I withdraw the suggestion.

## GOWNS

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## The Baptist Record

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## Save The Calendar

Save last week's Baptist Record. It contained a valuable Calendar of Activities for 1952. Cut out the Calendar and place it in a convenient place. It may not be possible to get another copy of the Record of that date.

The Calendar is about as complete as it is possible to make it at this time. Additions to the Calendar will be mentioned in The Record as they occur. Already one has been added. The Fourth Sunday in January has been designated as American Bible Society Sunday in the churches.

The District Training Union Conventions—an institution in Mississippi Baptist life—were inadvertently omitted in the Calendar. They come June 2-20. Please mark them in your copy. If any other dates have been omitted for any reason please call them to our attention and they will be added.

A handy Calendar of Activities is a "must" for every church as well as all Christian workers.

—BR—

## Give Your Church A Christmas Gift

While giving friends and loved ones Christmas gifts, why not remember your church?

Rev. James W. Sells, former Methodist pastor in Mississippi, and now located in Atlanta, Georgia, makes the following suggestion in the Progressive Farmer:

"Why not give your church a Christmas present? You could give it a memorial window, a memorial organ, 100 hymn books, a planting of new shrubbery, or any of the gifts it really needs."

—BR—

## A Forward Step Taken

On another page will be found a news release from the Brotherhood Secretaries' Association of the Southern Baptist Convention regarding consideration that is being given to a special organization for young men ages from 17 through 24. Even though this age group is now included in the Brotherhood set up it is a well known fact that these young men are not being enlisted in any large numbers at the present time in the total program of the church. The express demand for such an organization to be sponsored by the Brotherhood came from various churches and individuals in the several states comprising the Southern



"DO NOT TWO SPARROWS SELL FOR A PENNY? AND NOT ONE OF THEM FALLS TO THE GROUND UNRELATED TO YOUR FATHER....HAVE NO FEAR THEN; YOU ARE OF MORE CONSEQUENCE THAN MANY SPARROWS." MATTHEW 10:29-31 (BERKELEY 1951)

## Baptist Convention.

It is our understanding that the Brotherhood Secretaries' Association of the Southern Baptist Convention have been giving serious study for several years now to the matter of Young Men's Brotherhoods. It is encouraging to note that the Brotherhood secretaries have voted their approval of the idea unanimously and that the matter will be brought to the attention of the Baptist Brotherhood Commission in its next meeting. A committee composed of Brotherhood secretaries, namely, W. R. Roberts of Mississippi, H. C. Sivells of Texas, Bernard King of Georgia and George W. Schroeder, Secretary elect of the Brotherhood Commission, is working on this matter looking toward a preliminary tract to be put out in the near future. They are to make a complete study of needs and possibilities of such an organization.

It is our feeling that the Brotherhood movement will be making a great forward step when it comes out with a clear cut plan that will capture the interest and enthusiasm of our young men. More power to you brethren.

—BR—

## A Solution For The 60-40 Plan

So far as we know, everybody who attended the recent meeting of the Baptist State Convention, as well as the folks back home, regretted the fact that it was necessary to divide Cooperative Program receipts on a 60-40 basis. Of course, everyone knows that this means that 60 per cent is used for work in Mississippi and 40 per cent for Southwide and worldwide objects.

It is equally true that a person

regrets to put off buying a needed suit, because a tire blew out and the clothing money had to be used to replace the ruined tire.

That is the very situation in which Mississippi Baptists found themselves. Some of our Mississippi institutions were "up against it." And all should remember that if the home base is weakened, so will the outside bases. It is necessary to have a good roof, but if the foundation is not kept in good condition, it won't be long before the roof and walls will be gone.

Not all agree that the 60-40 remedy is the solution. But no one in the face of present danger, had a better remedy. Perhaps by next year a more satisfactory solution can be found.

But for this year, we offer the plan used by the First Church, Gulfport. No doubt other churches have done likewise but this one church will serve as a good illustration.

According to an article on page 1 of last week's issue, the church, although it had already adopted a budget of \$75,000, added an extra \$5,000 to the amount already allocated for the Cooperative Program. This added amount will enable Southwide causes to receive as much under the 60-40 division as they would have received under the 50-50 division without the added \$5,000.

We suggest the following solution for every church in Mississippi. If each church will adjust its budget upward by 25 per cent, Southwide objects will get as much as they did last year. For example, if a church gave \$500 last year through the Cooperative Program, let them set \$625, or only \$125

more, as their goal for this year. A church that gave \$2,000 last year will need only \$500 more or \$2,500 this year.

And a word of caution. Each church is an independent body and we nor any other person can tell them what to do. But we can point out dangers and leave the matter up to the churches.

The word of caution is this: Don't try to get around the 60-40 division by designating. If this is done, we defeat the very purpose for which the change was made. Everyone has a right to designate. But there are times when it is best not to exercise all our rights.

We understand that many churches are planning to use the solution suggested above (increasing Cooperative Program gifts by 25 per cent). If your church is doing this, write Secretary Quarles to that effect as he plans to have an honor roll of such churches.

—BR—

## Our Readers Write

## SANDY HOOK IS NO. 1005

One of the latest churches to join the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of The Baptist Record is Sandy Hook Church in Marion County. Rev. Dan Thompson is the pastor.

Mrs. Billy Smith, the treasurer, wrote that the church had adopted the every family plan and sent a list of 32 names who are now to receive the Baptist Record each week.

This means that the Baptists of the Sandy Hook Church are going to keep up with Baptist affairs at home and abroad.

Baptist Record readers in Marion County are now listed as follows: Antioch, 18; CALVARY, 45; BUNKER HILL, 118; CEDAR GROVE, 45; COLUMBIA, 146; EAST COLUMBIA, 52; FOXWORTH, 100; GOSS, 65; GREENVILLE, 26; Hickory Grove, 8; Hub, 1; HURRICANE CREEK, 59; IMPROVE, 92; KOKOMO, 54; NEW HOPE, 36; NORTH COLUMBIA, 37; SANDY HOOK, 32; Spring Cottage, 6; CLEAR CREEK, 51; SHILOH, 31; and PINE BUR, 21.

## MT. VERNON, NEWTON CO. IS NO. 1008

A recent addition of the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Mt. Vernon Church in Newton County.

Recently the Financial Clerk, C. H. Walker, sent a list of 40 names with instructions to begin the EVERY FAMILY Plan to Mt. Vernon.

From now on the members of the Mt. Vernon church are going to be better informed about Baptist affairs both at home and abroad.

Newton County Record readers are now listed as follows: BETHEL, 47; BEULAH, 37; Center Ridge, 1; CHUNKY, 52; CLARKE VENERABLE, 171; CROSS ROAD, 26; DUFFEE, 40; Good Hope, 2; HICKORY, 105; LAWRENCE, 33; LIBERTY, 47; Little ROCK, 1; MIDWAY, 23; Mt. VERNON, 39; NEW IRELAND, 25; New Prospect, 19; NEWTON, 336; Oakland, 7; Pine Grove, 12; PINKNEY, 37; PLEASANT

(Continued on Page 4)

Thursday, December 13, 1951

**Going Places . . .**

(Continued from Page 3)  
**HILL**, 43; **PROVIDENCE**, 26; **Rock Branch**, 7; **STRATTON**, 27; **UNION, FIRST**, 193; and **GREENLAND**, 30.

**SPRING DALE, ATTALA CO. IS NO. 1007**

One of the newest additions to the growing list of churches that have adopted the popular and progressive **EVERY FAMILY** Plan of the Baptist Record is Spring Dale Church in Attala County.

The list was sent by Mrs. Nora Hughes, the church clerk.

Attala County Record readers are now listed as follows: **Antioch**, 14; **Bear Creek**, 1; **BEREA**, 40; **CARSON RIDGE**, 39; **COUNTY LINE**, 49; **Edgefield**, 1; **ETHEL**, 64; **Hurricane**, 9; **Jerusalem**, 1; **KOSCIUSKO, FIRST**, 412; **KOSCIUSKO, SECOND**, 21; **McAdams**, 3; **McCool**, 26; **New Salem**, 13; **NORTH UNION**, 25; **Pleasant Ridge**, 5; **Sallis**, 5; **Sand Hill**, 1; **SPRING DALE**, 20; **UNITY**, 39; **WILLIAMSVILLE**, 56; and **NEW HOPE**, 22.

**UNION, SMITH CO. IS NO. 1010**

The Baptist Record has no better friend than Rev. B. H. Benton who serves with Union Church in Smith County in connection with his pastorate of the Mt. Zion Church. Recently an **EVERY FAMILY** list of 50 names was received from the Union Church with instructions to start the **EVERY FAMILY** Plan. The list was sent by R. A. Newcomb, church treasurer.

Record readers in Smith County are now listed as follows: **BEULAH**, 46; **Burns**, 1; **Clear Creek**, 17; **Clear Springs**, 14; **CONCORD**, 37; **FELLOWSHIP**, 39; **GOODWATER**, 36; **Leaf River**, 13; **Lorenza**, 18; **Mize**, 1; **Mt. Carmel**, 1; **RALEIGH**, 22; **Rock Hill**, 12; **SARDIS**, 47; **SYLVARENA**, 33; **TAYLORSVILLE**, 26; **UNION**, 50; **WHITE OAK**, 74; and **WILKERSON MEMORIAL**, 23.

**NEW HOPE CHURCH LAFAYETTE CO. IS NO. 1009**

The Baptist Record is glad to welcome on the growing list of churches that have adopted the popular and progressive **EVERY FAMILY** Plan of the Baptist Record New Hope Church in Lafayette County. The pastor is Rev. Luther Perkins who lives in Memphis. Recently the association missionary, Rev. Foy Rogers, visited the church and with his help and the promotion of the pastor, the church fully adopted a progressive program, and adopted the **EVERY FAMILY** Plan of the Baptist Record.

Record readers in Lafayette County are now listed as follows: **Bay Springs**, 9; **Abbeville**, 8; **Anchor**, 19; **New Bethel**, 1; **CLEAR CREEK**, 52; **DELAY**, 22; **New Hope**, 18; **NEW PROSPECT**, 56; **OXFORD**, 72; **Paris**; **SHILOH**, 31; **Taylor**, 19; **UNION WEST**, 32; **University BSU**, 1; **Yellow Leaf**, 11; **Philadelphia**, 3; and **NORTH OXFORD**, 63.

**Include Orphans On Your Christmas List**

Listed below are the names of the boys and girls now residing at the Mississippi Baptist Orphanage. This list is published in order that individuals, Sunday School classes, churches and other groups may have the opportunity of sending them a Christmas gift.

Their names, ages and sex follows:

**Two Years**

**GIRLS**—Vickie Hawkins; **BOYS**—Ray Coleman.

**Three Years**

**GIRLS**—Patsy Fowler, Shanta May Laughry; **BOYS**—Tommy Brewer.

**Four Years**

**GIRLS**—Nellie Bennett, Frances Coleman, Barbara Fowler, Ruth Hawkins, Carol Jean Maddox, Edna Smith; **BOYS**—Kerry Benson, Bobby Bishop, Tyrone Carter, Larry Day.

**Five Years**

**GIRLS**—Carol Breeden; **BOYS**—Jerry Dale Bennett, Jerry Benson, Dudley Gibbs, Jimmy Dean Maddox, Richard Morris.

**Six Years**

**GIRLS**—Brenda Day, Doris Laughry, Mary Kay Fant, Linda Kay Farmer, Anne Brewer; **BOYS**—Hershel Ray Bennett, H. G. Bishop, Ernest Drewry, Gary Cutrer, Elmer Lee Hawkins.

**Seven Years**

**GIRLS**—Gail Dean Coleman, Emily Creel, Linda Fowler, Juanita Hamilton, Patsy Ann Martin, Karen Morris, Joanne Roney; **BOYS**—Richard Lindsey, Oliver Thompson, Tony Key, Aubrey Outrer, Johnny Smith, Dennis Harden.

**Eight Years**

**GIRLS**—Judy Bates, Patricia Bennett, Dorothy Jean Breeden, Linda Fay Brewer, Jeanette Day, Barbara Brewer, Joyce Gibbs, Syble Hesler, Shirley Lauderdale, Carol Fay Morris, Helen Hawkins; **BOYS**—Leon Bishop, Richard Farmer, George James, Otto Gill, Charles Frederick Jones, Jimmy Pittenger, Carl Henry Sullivan, Jerry Stacy.

**Nine Years**

**GIRLS**—Mellie Marie Hesler, Patricia Jones, Norma Lauderdale, Sandra Power, Rhetta Price, Sue Herrington; **BOYS**—John Hughes, Steve Creel, David Bennett, John Henry Day, Dallas Martin, Bobby Harden, Joe Smith.

**Ten Years**

**GIRLS**—Mary Sue Gill, Diane Hamilton, Margie Nell Lee, Anne Pittenger, Patsy Gail Hesler, Lou Rena Bennett, Charlene Coleman, Mary Dreyery, Patsy Ann Hardin; **BOYS**—Alton Brewer, Ray Bishop, Jimmy Lindsey, Jean Hesler, Quinton James, James Hancock, Ray Otis Bates, Richard Creel, Bobby Bates.

**Eleven Years**

**GIRLS**—Dorothy Hesler, Sue Lewis, Doris Hawkins, Joyce Gallaspay; **BOYS**—Warren Thompson, James Morris, William Lindsey, Henry Wilson Jones, Sharon Lee, Jack Smith.

**Twelve Years**

**GIRLS**—George Lou Barlow, Carroll Jean Bates, Mary Alice Hawkins, Carolyn Maddox, Dot Woods, Helen Gill; **BOYS**—John Morris, Kellon Sullivan, Jimmy Brewer, Walter Smith, William Earl Martin.

**Thirteen Years**

**GIRLS**—Laverne Brewer, Ruby Nell Hanberry, Shirley James, Pat Smith, Evelyn Power, Carolyn Strahan, Dixie Nel Penton, Geraldine Miller, Ruby Hawkins, Edna Stacy, Hugh Faye Barlow; **BOYS**—Preston Smith, James Lewis, John Charles Meaney, Curtis Hancock, Charles Pittenger.

**Fourteen Years**

**GIRLS**—Charlene Bridges, Audrey Farmer, Barbara Hanberry, Jewell Barlow, Lucy Jane McLeod, Jean Fant, Mary Price; **BOYS**—Carroll Sullivan, Charles Lindsey, Harry Smith.

**Fifteen Years**

**GIRLS**—Bessie Lee Bates, Lilly Buchanan, Linda Vinsant, Hazel Woods, Audrey Westrop.

**Metts Leaves Midway****REV. I. F. METTS**

As reported in the Nov. 15 issue of the Baptist Record, Rev. I. F. Metts has resigned Midway Church, Jackson, and accepted the pastorate of Levi Church, Memphis.

During the 26 months pastorate of Mr. Metts at Midway the membership has increased by 119 and the finances have tripled.

Receipts during the past year were \$9,921 and expenditures \$17,766.

Concerning the Midway people, Pastor Metts says, "Midway is willing beyond her ability."

Dr. W. A. Hewitt has been secured as interim pastor while the church seeks a new pastor.

—BR—

**HEAR THE BAPTIST HOUR**

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, December 16.

The following stations in Mississippi carry the Baptist Hour program.

**WJMB**, Brookhaven, 1:30 p.m.; **WGLC**, Centreville, 1:30 p.m.; **WCLD**, Cleveland, 1:00 p.m.; **WACR**, Columbus, 2:30 p.m.; **WJPR**, Greenville, 6:00 p.m.; **WFOR**, Hattiesburg, 10:30 p.m.; **WSLI**, Jackson, 1:30 p.m.; **WMBC**, Macon, 2:30 p.m.; **WAPF**, McComb, 9:00 a.m.; **WCOC**, Meridian, 3:30 p.m.; **WROB**, West Point, 2:00 p.m.

—BR—

**THE DECEMBER ISSUE OF THE BAPTIST STUDENT** carries an article by Dr. W. O. Vaught, Jr., graduate of Mississippi College and now pastor of the Emmanuel Church in Little Rock, Arkansas, in answer to the question, "Are All The Scriptures True to Fact, not Exaggerated?" The same issue has an interesting and helpful article by Jane Ray Bean, Student Secretary at Blue Mountain College.

**Sixteen Years**

**GIRLS**—Alene Bridges, Nadine Bryan, Fern Byrd, Mary Jo Pittenger; **BOYS**—Joe Rustin, Gien Earl Holland.

**Seventeen Years**

**GIRLS**—Edna Penton, Joyce Simpson; **BOYS**—Aubrey James Files, Melvin Oglesby.

**Eighteen Years**

**GIRLS**—Wilma Bates, Barbara O'Briant, Carolyn Whatley; **BOYS**—Donald Lee Files, James Holland.

**Nineteen Years**

**GIRL**—Nina Jean Oglesby, Sophomore college student.

**Twenty Years**

**GIRL**—Jean Simpson, Junior College student.

**Twenty-one Years**

**BOY**—Lenox Oglesby, Senior College student.

**SUNDAY SCHOOL AND TRAINING UNION REPORT December 9, 1951**

	Attendance	Offerings
<b>Jackson, Northside</b>	505	173
<b>Jackson, Calvary</b>	1112	208
<b>Mission</b>	38	44
<b>Jackson, Daniel Memorial</b>	398	221
<b>Jackson, Van Winkle</b>	420	238
<b>Jackson, Crestwood</b>	507	381
<b>Jackson, Leavel Woods</b>	82	70
<b>Jackson, Parkway</b>	870	343
<b>Parkway Chapel</b>	120	102
<b>Jackson, West</b>	168	89
<b>Jackson, First</b>	1151	511
<b>Main Church</b>	1074	466
<b>Broadmoor Chapel</b>	77	54
<b>Jackson, Southside</b>	294	135
<b>Pearl City (Rankin Co.)</b>	88	100
<b>McComb, East</b>	329	158
<b>Bruce</b>	300	116
<b>Pearlhaven (Lincoln Co.)</b>	120	73
<b>Pleasant Ridge</b>	(Chickasaw Co.)	64 73
<b>Evergreen (Winston Co.)</b>	81	56
<b>Gulfport, First</b>	811	255
<b>Hattiesburg, Temple</b>	475	174
<b>Lucedale</b>	350	151
<b>Corinth, Tate St.</b>	267	94
<b>Main Church</b>	230	80
<b>Mission</b>	37	37
<b>Amity (Chickasaw Co.)</b>	54	60
<b>rosby</b>	77	97
<b>Starkville</b>	489	198
<b>Bogue Chitto (Pike Co.)</b>	70	75
<b>Grenada, Emmanuel</b>	297	116
<b>Woodville</b>	127	87
<b>New Prospect (Lincoln Co.)</b>	108	96
<b>Ruth</b>	49	53
<b>Paul Truitt (Rankin Co.)</b>	200	110
<b>Bethel (Amite Co.)</b>	19	49
<b>Fair River (Lincoln Co.)</b>	57	54
<b>Unity (Jackson Co.)</b>	89	58
<b>Sardis</b>	190	75
<b>Union (Walthall Co.)</b>	51	90
<b>Holly Bluff (Yazoo Co.)</b>	93	57
<b>Houlka</b>	93	42
<b>Chester (Choctaw Co.)</b>	58	58
<b>Louisville, East</b>	45	58
<b>Columbus, First</b>	891	286
<b>Natchez, West Side</b>	108	64
<b>Columbus, East End</b>	224	121
<b>Gulfport, New Hope</b>	102	47
<b>New Hope (Marion Co.)</b>	112	130
<b>Antioch (Neshoba Co.)</b>	45	50
<b>Crystal Springs, First</b>	559	175
<b>Harperville</b>	93	64
<b>Springfield (Scott Co.)</b>	116	70
<b>Kosciusko, First</b>	633	217
<b>Columbus, Southside</b>	112	81
<b>Yazoo City, Calvary</b>	121	76
<b>Laurel, West</b>	337	115
<b>Mission</b>	18	18
<b>Harmony (Jones Co.)</b>	108	63
<b>Forest Hill (Hinds Co.)</b>	171	173
<b>Calhoun City, First</b>	319	135
<b>Meridian, Poplar Spgs. Dr.</b>	258	258
<b>Mission</b>	20	20
<b></b>		

Thursday, December 13, 1951

## THE BAPTIST RECORD

Page 5

Board Plans . . .  
(Continued from Page 2)

etary Quarles in the following three definite plans of work:

1. Leadership conferences in 15 districts throughout the state January 7-11, January 21-25, and February 4-8;

2. A week at Camp Garaywa for pastors and laymen July 14-18;

3. That each Board member assume the responsibility of seeking opportunity to go into each church in his association not supporting the work and present the program.

The report also stated:

We would give our hearty approval to the motion by Dr. Joe T. Odle which was adopted by the Convention in November: "In view of the emergency action taken by the Convention yesterday in adjusting the division of Cooperative Program funds for 1952 to 60% for State causes, and 40% for Southwide causes, and in view of the emergency situations facing all of our Southwide boards and institutions, I move that this Convention instruct its Executive Secretary to make a special appeal to all Mississippi Baptist churches to give serious and prayerful consideration to making the largest possible increases in Cooperative Program giving in 1952."

In order to expedite the work of the committees on Pastoral Aid and Church Building Aid the following policy was adopted:

All applications for pastoral aid and building aid must be presented to and approved by the Executive Committee of the association and bear the signatures of the Moderator, Clerk and Convention Board member of that particular association. In the event one person serves both as Convention Board member and Moderator, the Vice-Moderator of the association will add the third signature. Such application shall be accompanied with a letter giving the merits of the request and be in the hands of the committee by November 1 of each year. The requests will be considered in the light of the known needs in the association and the state. The applications bearing the three signatures and accompanied with the letter setting forth the merits and needs of the situation then will be mailed to the office of the Executive Secretary to reach his office not later than December 1 of each year. All applications for aid must be made on the regular blanks to be supplied by the office of the Executive Secretary.

Standing committees were named as follows:

## Evangelism:

Rev. J. M. Metts, pastor Duck Hill Baptist Church, Chairman

Rev. Van Hardin, pastor of Lucedale Baptist Church.

Rev. Dan Morton, pastor of Eastside Baptist Church, Gulfport.

Rev. Carmon D. Savell, pastor of Meridian Baptist Church.

Rev. Gordon Sansing, pastor of Crestwood Baptist Church, Jackson.

Purser Hewitt, layman, of Jackson.

## Negro Work

Rev. Robert Martin, pastor of Batesville Baptist Church, chairman.

Rev. C. W. Thompson, pastor of First Baptist Church of Aberdeen.

Rev. Carey Cox, pastor of First Baptist Church of West Point.

Rev. W. A. Keel, pastor of Taylorsville Baptist Church.

Rev. Wilburn Smith, pastor of First Baptist Church of Starkville.

Committee on Board Organization

James Fairchild, Chairman

F. V. McFatridge

H. J. Rushing

Glen Smith

Clarence Palmer

—BR—

MRS. JOHN A. PARKER, SOUTHERN Baptist missionary to Chile, and children are now in Lucedale, Miss. Mrs. Parker is in the States on emergency sick leave. She plans to undergo an operation and return to Chile in time to get the children back in school in March. Mr. Parker

## LAST CHINA MISSIONARY ARRIVES IN HONG KONG

The last Southern Baptist missionary in communist China has arrived in Hong Kong. She is Miss Pearl Johnson, native of South Carolina, who was appointed by the Foreign Mission Board in 1924.

Dr. M. Theron Rankin, executive secretary of the Board, said upon receiving the news from Hong Kong that on two or three occasions after the communists came into Tsingtao, where Miss Johnson was stationed, the Board requested her to consider her position under the change of regime, but always with the understanding that the Foreign Mission Board would support her fully in any decision to come out or to remain. "On those occasions she chose to remain, recognizing that the consequences could easily be the same as in the case of Dr. William L. Wallace, who died in a communist prison in Wuchon in February this year."

She remained so long, however, that her situation has become rather critical, and for several months the Board has had cause to be greatly concerned for her safety. Fully aware of the danger, she accepted it without regret as a part of the decision which she had made to remain in China as long as she could be of any service to the kingdom of God.

The time came, however, when Miss Johnson, along with practically all other China missionaries, began considering that their position in China had become a hindrance to the work of the Chinese Christians as well as a source of great danger to them personally. On that basis Miss Johnson made her decision to leave.

—BR—

53 OBJECT SUNDAY TALKS TO CHILDREN (\$1.75) by Joseph A. Schofield, Jr. has recently been published by the W. A. Wilde Company, Boston, Massachusetts. It contains 53 Bible-centered, Christ-honoring, object talks designed to arouse and hold the interest of the child. They use simple or easily prepared objects. Every Sunday is provided for—an object talk once a week, there are special talks for all the special days in both the church and secular year. The object attracts attention; the talk develops interest. The text drives home the lesson. Order from Baptist Book Store or from the publishers.

—BR—

## The Bible . . .

(Continued from Page 1) lead their people in a week of directed Bible study. This church-wide emphasis on Bible study brings a refreshing and a great spiritual blessing to our people.

This January, in accordance with a recommendation of the Southern Baptist Convention, it is suggested we study the Bible teachings concerning the church. Dr. J. Clyde Turner has prepared an excellent book, *The New Testament Doctrine of The Church*, for a guide. A careful study of this great doctrine by our people is most timely just now. Such a study should clarify the position we have taken regarding other Christian bodies, indicating areas where we can work with others without organic affiliation and compromise.

It will emphasize our long established recognition of the sovereignty of the local church. It will set forth in their proper place the simple yet sacred ordinances of a New Testament church. It will point up the chief business of a church to make disciples, baptize disciples and teach disciples. It will stimulate all of us to nobler thinking and greater giving for world missions.

Let us make much of the coming January Bible Study Week. Let us plan for it, secure the needed help, organize and publicize it so as to secure the maximum response from our people.

## --BAPTIST TRAINING UNION--

Joyce Whitten, Office Secretary, Louise Hill, Director Intermediate and Young People's Work



Dr. Jack Southerland



Rev. Chester L. Quarles

Fifteenth Ave. Baptist Church, Meridian, host church for the State Training Union Convention in its annual meeting, December 28th, with their affable pastor, Dr. Jack Southerland, extends a hearty welcome to all. A great crowd is expected, a good program has been planned, and prayer has been made that the Holy Spirit pervade the meeting. You will come praying for a blessing that you may be a larger blessing. Our genial Executive Secretary, Chester L. Quarles, will serve as conference leader for general officers and adults. Mr. Quarles was at one time Training Union Secretary of Alabama, and later Southwide Training Union Leader.

## THE PROGRAM

(Convention Theme: Christ Speaks To His Church)

## Morning

9:30—Friendships Renewed

9:45—Congregational Singing, led by Mr. Hermon Cochran. Mrs. Edwin Lewis, Organist

10:00—Scripture for the day, Acts 1:8-Prayer

10:05—Special Music - Rev. and Mrs. J.H. Street

10:15—President's Message, Rev. W. Otis Seal

10:30—The Book Divine, Rev. Thomas T. Holloway

11:00—our Juniors, Miss Frances Whitworth

11:20—Congregational Song

11:25—Visual Aids a Must, Mr. Richard Kornmeyer

11:55—Announcements, Appointment of Committees, Offering

12:05—Special Music, Rev. and Mrs. J. H. Street

12:10—Southern Baptist Convention President's Message, Dr. J. D. Gray

12:45—Adjourn for Lunch

2:15 - 5:00—Department Assemblies

Contests will be in the department meeting.

## Evening

7:00—Congregational Singing, led by Mr. Hermon Cochran. Mrs. Edwin Lewis, Organist

7:15—Report of Committees

7:25—Bible Stories by First Place Children

7:30—Memory Work Drill by four top Juniors

7:40—Sword Drill by Top Intermediates

7:50—Young People's Speaking, First Place boy and girl

8:05—Message by Southwide Youth Leader, Mr. Maine Rawls

8:35—Human Interest Story, Selected Adult

8:45—Special Music, Rev. and Mrs. J. H. Street

8:50—Message by Dr. Gray

9:25—Dedication Prayer

9:30—Adjourn.

## LOUISVILLE REACHES 200 MARK

Thanks to Mrs. H. L. Thompson, Director of the Louisville First, Training Union, for an inspiring report of their union reaching the 200 in attendance goal, she says: "We reached 200 in our training union in fact we had 224. We are really going to work to keep the attendance above 200! Brother Fairchild (Pastor) had promised that he and I would sing a duet the first night we had 200 (He sings, I don't) Well we didn't. Brother Fairchild had already written a chorus to the tune of "Hail Wisconsin" On to Victory—On to Victory Two Hundred came tonight Came for Training, came for growing In the Baptist Training Union Bring another—Win Another Three hundred is our goal On Training Union—On to Victory."

Mrs. Thompson says she doesn't sing I know she sang that night, who couldn't?

Congratulations Louisville.

ATTENTION ALL—Contest Materials for

1952 are now ready and available to all

who request them. Not sent except by request.

—BR—

REV. AND MRS. MARLIN E. HICKS, Southern Baptist missionaries, have changed their address from Casilla 3388 to Casilla 9796, Santiago, Chila. Mrs. Hicks, formerly Dorothy Gilbert, is a native of Meridian, Miss.

## SAVINGS FUNDS EARN

2 1/2%

FIRST FEDERAL  
Savings & Loan Ass'n.  
JACKSON, MISS.

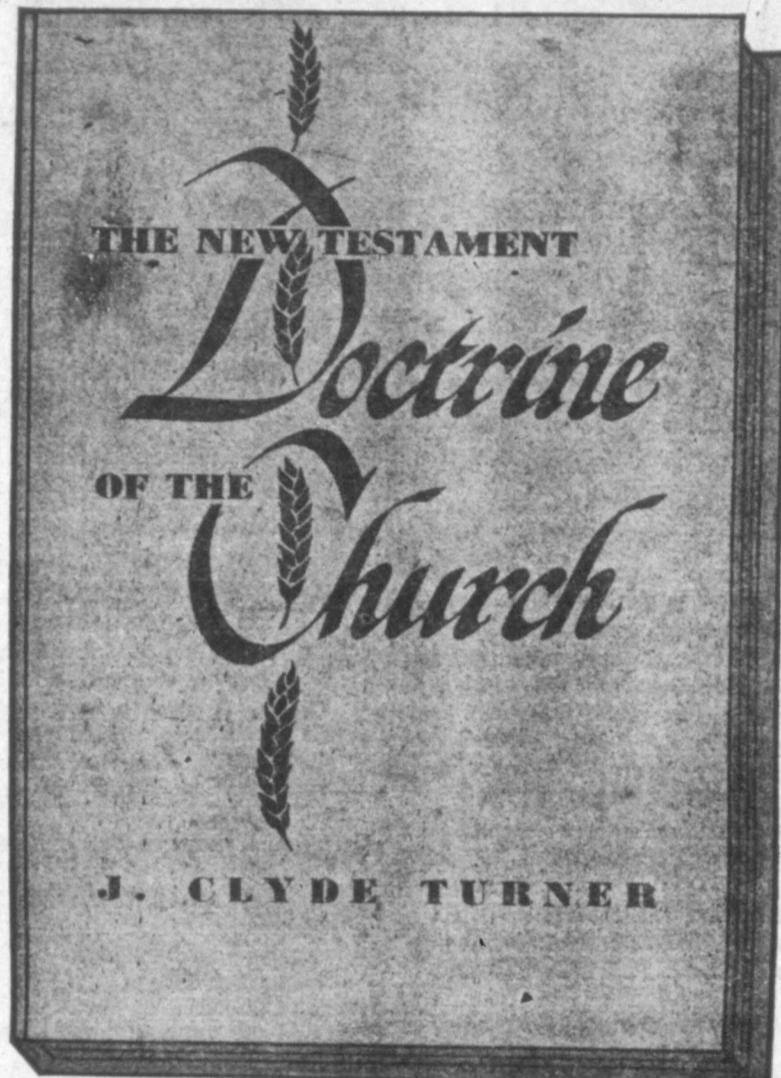
CURRENT DIVIDEND

Thursday, December 13, 1951

## SUNDAY SCHOOL DEPARTMENT

E. G. WILLIAMS, Secretary  
 MISS CAROLYN MADISON, Elementary Secretary  
 MISS MARTHA CAROLYN WELLS, Office Secretary

PAUL D. BOOTHE, Associate



Here is the book recommended for study during January Bible Study Week, January 7-11, 1952. 200,000 copies are now off the press and available through the Baptist Book Stores.

Join with thousands of other Southern Baptist churches in a study of *The New Testament Doctrine of the Church* next January. It is a basic doctrinal study which every worker and every church member needs.

Write your Book Store now for a supply of these books. Get them into the hands of your members as soon as possible for advance study. Create intensive interest in the week through posters and announcements. Place responsibility on your Sunday school officers and teachers for attendance of those in their departments and classes.

Let us plan to take full advantage of this week as an opportunity for additional intensive Bible study and as a regular part of the Bible Teaching Program of your church.

And be sure to send in the report for the awards. Blanks will be sent on request.

**NEWSPAPERS IN COMMUNIST CHINA** recently published a classification of people according to their usefulness to the country, in the following order -- soldiers, laborers, farmers, Government workers, artisans, intellectuals, craftsmen, business, prostitutes, and missionaries.

**THE BAPTIST CHURCH IN ZACATECAS, Mexico**, acting upon permission from the Federal Government, tore down its old building to build a new one. But the governor of the state illegally sold the property to a bus company for a terminal before the building could be rebuilt, reports *The Christian Century*.

## East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952  
 Summer School, June 2, 1952

New Apartments Ready For Occupancy  
 New Dormitory For Men Being Completed  
 New Library-Science Hall Being Planned  
 High Academic Rating  
 High Moral Standards  
 Reasonable Rates  
 Orthodox In Belief  
 Spiritual In Character  
 Application Should Be Made Now:  
 H. D. Bruce, President

## ADVANCE BUDGET FOR HOME

The annual meeting of the Home Mission Board, held in Atlanta November 27-28, resulted in the adoption of a budget of \$1,570,000 for 1952. This was an increase of \$130,000 over the previous year and was made possible by an increase of \$165,000 over the year before in the Annie Armstrong Offering for home missions. More and more the importance of the March Week of prayer offering for home missions is being realized by Southern Baptists.

For several years the income of the Home Mission Board through the Cooperative Program has been constant. It has not been possible to increase the amount of money coming from that source. The only hope of advance was in a better response to the spring offering. Since the 1950 Annie Armstrong Offering was not an increase over 1949 there could be no increase in the home mission budget for 1951; but the 1951 offering took a sudden spurt of \$165,000 above the year before and made possible the advance in the 1952 budget.

## PARTICIPATION AND INTEREST

State members of the Board attended in larger numbers than ever before and stayed through to the final session without waning interest or hurry to leave because of waiting engagements. The meeting closed on schedule with nearly all the Board's members on hand for the last word.

## ENCOURAGING REPORTS

Secretaries of the various departments of the Board made encouraging reports and proposed challenging programs. The Five-Year Crusade was implemented by various actions to reinforce the program. The first two years of the five-year emphasis on evangelism have netted the greatest results in evangelism in the history of the denomination. The second phase of emphasis is on church extension. Plans for more churches and missions were vigorously proposed and enthusiastically endorsed by the Board.

The final emphasis of the Five-Year Crusade will be more effective witnessing. When people are won to Christ, more churches and missions established, and Christians give a better witness, the progress of the kingdom will be assured.

## MISSIONARY EDUCATION EMPHASIS

Members of the Home Mission Board expressed unusual interest in mission study books being released at this time by the Department of Education. To reinforce the Five-Year Crusade a book by Secretary Courts Redford titled "Crusade in Home Missions" has been printed and is now ready in Baptist Book Stores for people to study the details and inspiration of the Crusade. This book by the assistant executive secretary gives a picture of home missions as it is now being promoted.

Dr. Ralph A. Phelps, Jr., of Southwestern Seminary, has prepared a discussion on race, labor, alcoholism, communism and the underprivileged which has been pronounced by readers the greatest challenge to Southern Baptists presented in any book ever written on home missions. In "Tangled Threads" Dr. Phelps points the way to more effective witnessing on the part of Christians and better directed work on the part of churches in reaching minority groups.

When young people read Barry Garrett's book, "I, Too, Can Be a Missionary," they will find many opportunities of missionary service right at home. The purpose of the book is to show young people how to be active Christians and to realize missionary opportunities are always at hand.

In an interesting discussion by means

## ROY SUDDUTH

Adopted by the Deacons of Calvary Church, Jackson

WHEREAS, God in His infinite wisdom and love, has called our brother deacon, Roy Sudduth home, and

WHEREAS, Brother Sudduth, through his calm, even tempered, modest and unassuming life among us, has so endeared himself to the entire membership of Calvary Baptist Church that we all feel keenly the loss in his passing, and

WHEREAS, he has served so faithfully as a deacon, as Chairman of the Deacons, as Chairman of the Budget Committee, as Chairman of the Finance Committee, and in other positions of honor, trust and service in our church, and

WHEREAS, he has been consecrated and loyal through the years that he was a member of our church, untiring in his efforts and unselfish in his service.

BE IT RESOLVED that we do cherish his memory and thank God for having had the privilege of knowing him and working with him.

BE IT FURTHER RESOLVED that we extend our deepest sympathy to his family, fully realizing the rich heritage he has left them, and we pray God's choicest blessing to rest upon them in their hour of sorrow.

HENRY RISER, Committee  
 D. HOLLAND, Committee  
 OSCAR EVERETT,

—BR—

**A BUSINESS MAN IN SOUTH AMERICA** is building a factory to make pipes and he would like a young man—a Christian—to be the manager or at least the technical director. He does not have to be an engineer although that would be helpful, but one who has had experience and can give the technical advice needed in the manufacturing of pipes. Anyone interested in this should send a letter to Dr. J. W. Marshall, Plainview, Texas, a letter stating their qualifications and they should also have their pastor write a letter concerning their Christian faith and Christian life.

of biographical sketches, Josephine R. Medlin has prepared for Juniors "Everywhere Preaching the Word," a book which depicts the missionary traveling on foot, on horseback, by automobile, by streetcar, by boat, and by train.

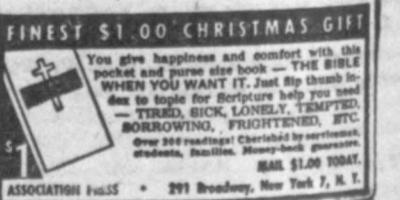
A teacher's source book, "Home Missions Meeting Spiritual Needs," by Mary Christian, is resigned to help present the 1952 Graded Series of Home Mission Studies.

There are seven picture storybooks available for Primary groups.

In addition to the emphasis on mission study there was considerable discussion at the annual board meeting relating to the matter of getting home mission information to all Southern Baptists. The magazine, "Southern Baptist Home Missions," is to be promoted vigorously and fifty different tract titles will be kept available for free distribution.

## COMMITTEE FOR FURTHER STUDY

A committee of nine was named by the Board to study the home mission situation with a view to implementing the work of the Five-Year Crusade, improving the Board's program and approach, and suggesting further advancement in the future development of the home mission cause. The committee of nine is composed of both state members and members of the executive committee. Its findings will furnish a challenging study for the whole Board in a subsequent session.



## BROTHERHOOD DEPARTMENT

## BROTHERHOOD COMMITTEE REPORT

Your Brotherhood committee rejoices over the continued growth and development of our Brotherhood work. Records in the Brotherhood office reveal that some 450 churches have organized Brotherhoods in Mississippi with 363 or more active at the present time. We note with interest that some 40 associations in our state have associational Brotherhood organizations and that during the past convention year there were perhaps 175 to 200 associational meetings held in the state.

Net gain of new Brotherhoods for the past year amounted to 70.

During the preparation period for the Evangelistic Crusade over 60 of our associations held Baptist Men's Rallies sponsored by the Brotherhood Department with thousands of men attending.

The Brotherhood Department cooperated with Brother Quarles last year in Leadership Conferences and Laymen's Rallies and reached almost 2,600 men in the 15 meetings. We note with interest that a similar series of meetings are to be conducted in January and February.

During October 8 District Brotherhood conferences were held with some 1,600 men in attendance.

The Brotherhood Convention this year was likely the greatest gathering of Baptist men ever held in Mississippi. Ap-

proximately 1,200 men indicated their interest in Brotherhood work by attending this great convention.

Your Brotherhood Committee would like to place its endorsement upon the following plans of our Brotherhood Department.

1. That our Brotherhood Secretary plan for and conduct 15 or 16 district conventions in October of next year.

2. We look with favor upon the action of the Brotherhood Secretaries' Association of the Southern Baptist Convention in which they voted unanimously to promote young men's Brotherhood organizations for the ages of 17 through 25.

This action was taken in the Secretaries' annual meeting in New Orleans last week and will be submitted to the Brotherhood Commission of the Southern Baptist Convention. We sense the need that has crystallized in the minds of our Brotherhood leaders that something must be done to tie our young men into the total program of our church.

3. Your committee request that each pastor in the state prayerfully consider the matter of setting up a Brotherhood organization in his own church to more fully utilize the man power of his church.

4. We recommend to the Executive Committee of the various associations in the state that do not have associational organizations that such an organization be set up at the earliest possible date.

## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

## CHRISTMAS SINGING

Christmas is approaching and all of the good cheer and greetings of the season will be made richer because it is a season of singing and the singing will be in honor of our Christ. Songs of praise, songs of prayer and devotion, songs by the masses, and songs by the choir will be rendered. The birth of Christ is celebrated and all Christians have the greatest reason for praise and worship at that time. Most of the churches in our state and the south alike will put on a program of music in honor of the King. Most churches will sing the Christmas carols; some churches will sing beautifully arranged cantatas, but all will be for the glory of Christ. If enough people would sing the message of "Joy To The World, The Lord Is Come" and "Silent Night, Holy Night" peace would ring without fighting wars. But in either case he who sings for the glory of the Christ will have a peace in his heart.

The music department will be happy to send you a free copy of Thirteen Song Sermons, which has a beautiful Christmas carol service in it, to any church making a request for such copies. May the singing of carols be the order of the day rather than sinful disipation on the part of some of the people. May we all join in singing "Joy To The World, The Lord Has Come."

SOSO BAPTIST CHURCH  
TO HOLD MUSIC SCHOOL

A church music school will be held in the Soso Baptist Church beginning Sunday, December 9, and run through Friday night of that same week. The state music director will be leading, Rev. R. S. Harrington is pastor of that church and invites choirs and music lovers from near by churches to join this event.

THE CHURCH MUSIC  
TRAINING COURSES

Many churches are planning at this time for a church music school for 1952.

Clyde Gordon Is  
Poplarville Pastor

Rev. Clyde Gordon, who has been serving as pastor of the New Palestine Church in Pearl River County, has resigned to accept the First Church, Poplarville. He will begin his pastorate at Poplarville around the first of the year.

During his four and one-half years' pastorate at New Palestine, Mr. Gordon led in building a new church, organized a R.A., Y.W.A., G.A., Brotherhood and Sunbeam Band. There were 133 additions and the EVERY FAMILY Plan of the Baptist Record adopted.

—BR—

SEEK FUNDS FOR CHAPEL  
AT STATE HOSPITAL

An effort is being made to raise funds for the erection of a chapel at Mississippi State Hospital at Whitfield according to an announcement by Rev. Ulvie Fitts, the chaplain.

No extensive publicity campaign or drive is planned but all are urged to share in this worthy undertaking. Mr. Fitts states that anyone who will make a donation may do so by sending a check to the director at Whitfield, plainly marked for the chapel fund. He also emphasizes the fact that any money so contributed cannot be used for any other purpose.

It was pointed out that religious services have always been held at Whitfield but because of the lack of facilities, it is necessary that these services be conducted in the auditorium where other activities of a non-religious nature are often held. Many patients do not attend religious services for this reason.

Already donations have poured in from as far away as Pennsylvania and West Virginia and the architectural department of a leading denomination has donated full plans and specifications for the chapel.

A non-profit committee consisting of Dr. Jacquot, the director; Dr. Young, Dr. Daly, chief psychiatric social worker, and Mr. Rowe, the personnel director, has been formed to administer the chapel fund.

Anyone who donates to the project will have his name placed in the cornerstone. A plaque will be placed on the chapel door stating that it was erected by the people for the patients at Whitfield.



WILLMON A. FORDHAM

Pictured above is Willmon A. Fordham who was recently licensed to the full gospel ministry by the Napoleon Church, Pearl River County, Rev. D. Allen Barbham, pastor. Mr. Fordham is married to the former Ethel Mae Hover and they have one son, Albert.

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Serving your State, District or Association

## Hospital To Receive New Class Next January



A class will be enrolled in the Mather School of Nursing January 8. Young women who are interested in making Nursing a career and who are graduates of an accredited high school are invited to write for information regarding the training program and for the necessary forms with which to file their applications.

A limited number of scholarships are available to young women who can qualify.

For further information write.

## Southern Baptist Hospital

Frank Tripp, Superintendent  
2700 Napoleon Avenue  
New Orleans 16, Louisiana

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

### CONVENTION COMMENTS

We trust that you will bring to the attention of your young friends our sincere appreciation of the spiritual contribution which they made to our campus life.—Herbert Drennan, Dean, Mississippi State.

This I believe was the best Convention I have ever attended.—Gladys Bryant, E. Central Jr. College

Dr. Chester Quarles brought the message which inspired me personally more than any other.—Sue Eller, Blue Mtn.

The Convention . . . was the best one I've ever attended . . . I'm glad that I'll always have the memories of this Convention with me as my last one as a student.—Willie Vesta Winslett, Blue Mtn.

I believe that the 10 students from our campus who attended received a great many spiritual blessings.—E. Layne Trickey, Pearl River Jr. College.

It was the grandest BSU Convention we've had since last year.—Riley Munday, Miss. Southern.

The Convention was indeed a fine experience.—Jesse White, Delta State.

The personnel of the program was the best that I have heard.—Charles Tolbert, Miss. College.

You have a great group of students . . . they were an inspiration to me to do better work here with our students.—Udell Smith, Alexandria, La.

I have attended two Texas B. S. W. Conventions, and they were big and great but I don't believe they came up to ours . . . I can say along with Sam Hill, Jr. today I am a better Christian because of the Convention.—Edna Earle Nation

### Holmes Jr. College.

We all felt like different people after being there and we are trying our best to act like different people on the campus.—Dolores Watts, Northwest Jr. College.

The experience of being at your state convention . . . was one of the greatest experiences of my life . . . I am a better Christian for having been there . . . allow me to comment on your phenomenally effective lay emphasis.—Sam Jr., Vanderbilt.

The speakers were fine, the music good . . . Frank a gem: the students themselves left a never-to-be-erased impression. There was a wonderful spirit there—the Holy Spirit! Surely the world will be better because of that meeting!—Ethel McConnell Herring, Wake Forest, N. C.

The experiences there will linger with me . . . I have already referred to it several times in messages. I am thoroughly convinced of the importance of our laymen in Baptist life. They are the thermometer of the future.—Griffin Henderson, Marietta, Ga.

I had great pleasure in the part on the program.—Harry Lee Spencer, Jackson.

It was really a thrill.—E. Lefton Hudson, Kansas City, Mo.

Offerings for Student Summer Missions taken at Convention totalled \$518.26, bringing the total to date to \$678.76. Paid registration, not counting speakers, visitors, totalled 734 with Miss. College's 265 largest. We thank God and give Him the glory for it all! . . .

**LINES FOR LIVING** (\$5.50) IS A paper bound book recently published by the Broadman Press, Nashville, Tennessee. The author, Dr. Earl Riney, the son of a Baptist preacher in Missouri and himself a retired Baptist minister, early developed an epigrammatic style much like certain early philosophers. LINES FOR LIVING are sentence sermons. Dr. Riney has classified them under appropriate headings, such as, Anxiety and Worry, Beauty, The Bible, Character, Charity, Children, etc. Order from the Baptist Book Store.

## Speed Leads Effort To Raise a Million For Endowment



LELAND SPEED

By Harry Lee Spencer,  
Executive Secretary

Mississippi Baptist Foundation

At the meeting of the trustees of the Mississippi Baptist Foundation on September 28 at Hazlehurst, Leland Speed, for six years president of the board of trustees of the Foundation, proposed the undertaking to find one thousand people who would give one thousand dollars to the endowment fund of our Mississippi Baptist institutions. The suggestion was unanimously adopted by the trustees, and a number of the thousand dollar gifts are already underwritten.

The endowment funds of our colleges as shown in the audits of the year just closed shows as follows:

Mississippi College	\$ 906,089.01
Blue Mountain College	516,617.32
Mississippi Woman's College	428,009.04
Clarke Memorial College	5,586.44

Total	\$ 946,301.81
-------	---------------

Several things stand out in this connection. While Mississippi Baptists have been making marvelous progress in almost every way, the endowment funds

ON SUNDAY AFTERNOON, NOVEMBER 25th, Rev. and Mrs. Glenn P. Dismukes were honored at a reception given by the Handsboro Baptist Church. The event took place from three until five o'clock in the pastor's home. Out-of-town guests for the reception were Mayor and Mrs. G. V. Dismukes; Prichard, Alabama and Mr. and Mrs. W. W. Robinson; Pascagoula, Mississippi, parents of Rev. and Mrs. Dismukes, respectively. Mr. Dismukes assumed his duties as pastor of the Handsboro church on November 1 after serving five years as pastor of the Lockier Memorial Baptist Church, Mt. Vernon, Alabama.

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions from Mulberry Church, Montgomery County. The list was sent by Miss Janice Oglesby.

of our institutions have not kept pace with our progress. They have not increased three quarters of a million in ten years. Therefore, we must get behind this movement and bring our endowment up to the standard.

Prior to 1940, nothing could be left in a will for any Christian institution. That is changed now, and already many thousands of dollars are written in wills for our institutions.

A gift of any amount is acceptable for endowment. If every Mississippi Baptist would give ten dollars to endowment, the serious problem with Christian education in Mississippi would be solved for a generation. We have some of the finest institutions in the south. We, also, have the money. Why should it not be the joy of a lifetime to put some of it into endowment where it would be immortal in as far as anything material could be, for it would be invested and only the income used? People have said to me, "I can only give a small amount, and that would not be worthwhile for endowment." Look what it would mean if 400,000 Mississippi Baptists gave ten dollars each to endowment—four million dollars! That is more than twice what we now have for all our colleges. My own solemn resolve is that for the rest of my life some of what I give is going to endowment.

My dear Mississippi Baptist, won't you join me in this?

## 50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.  
50 Years Ago

Brother J. M. Franklin of Magee (Edwina Robinson's grandfather) sent one dollar to Editor Bailey "to help pay postage on papers to missionaries."

### 40 Years Ago

The Pleasant Grove Church closed their annual revival meeting with twenty-three accessions by baptism. Pastor C. M. O'Neal was assisted by Rev. J. R. Kynar of Brookhaven.

The women of the First Baptist Church, Jackson, packed and sent a box of provisions to the "preacher boys" in Mississippi College valued at \$122.50, as a Christmas gift.

### 25 Years Ago

Pastor (and Teacher) G. U. Sullivan of McLain had Rev. C. G. Jones of McComb with him in their revival meeting, resulting in 12 additions to the church.

The First Baptist Church, Meridian, secures Dr. John H. Buchanan as pastor who returns to his native state from Paris, Tennessee.

Pastor Owen Williams of Utica had as helpers in a revival meeting Rev. J. A. Taylor of Brookhaven to preach and Tom Doty of Clinton to lead the singing, resulting in 19 additions to the church.

## COMING SOON!

### 15 Leadership Conferences and Brotherhood Rallies

Jan. 7-11 Jan. 21-25 Feb. 4-8

Missions Stewardship Evangelism  
Publicity Brotherhood

Plan Now To Attend!

## Sparks and Splitters

ON ONE DAY THE FIRST CHURCH, Dallas, subscribed \$566,679.12, over subscribing their 1952 budget by \$107,000.00

SPEAKING OF BILL WADE, Vanderbilt's outstanding, All-American football player, his pastor, Dr. Walter R. Courtenay, Presbyterian, writes: "I have never known Bill to miss a church service when he was in town. No matter how tough the game the day before... how late the team may have returned to town... how bruised his body or spirit... Bill was always in church, even when he had to hobble up the steps."

THERE WERE 515 PRESENT AT THE "M" night held recently at Bruce Church in Calhoun County. Twenty-seven churches were represented. Derma, Vardaman and College Hill were one hundred per cent. Rev. Elgin West, pastor of the Derma Church brought the message on "When Christ Speaks."

REV. B. F. BRIDGES, CLASSIFIED as a second-year ministerial student at Clarke College but presently not in school, is available for pastoral and supply work. Communications should be addressed to him at 203 Poplar St., Brookhaven, Miss. He can be reached by telephone by calling 553-W in Brookhaven.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. Geo. Edens, Pontotoc; Dr. Walter L. Johnson, Fayetteville, Arkansas; Rev. Paul McDonald, Hillsboro; Rev. C. E. Snowden, Longview; Mrs. John P. Hill, Jackson; Rev. S. B. Herrington, Parchman; Dr. Wm. P. Davis, Flora; Rev. Roy L. Self, Morton; Rev. J. C. Bryant, Rena Lara; K. Z. Steven, Columbus; H. J. Logan, Jonesboro; J. L. Hurst, Summit; D. A. McGee, Prentiss; W. G. Stuart, Greenwood; Wilburn G. Smith, Starkville; Rev. Glen Eric Wiley, Grenada; Rev. A. W. Talbert, Brookhaven; Rev. James B. Riley, Brooksville; Rev. J. R. Boutwell, Picayune; Rev. Clifton Davis, Value; W. T. Johnson, Columbia; and Rev. O. O. Haley, Bentonia.

"THE COMMISSION" FOR DECEMBER contains an article written by Nella Dean Mitchell Whitten who graduated from Blue Mountain College. The subject of the article is "Youth Lead in Spiritual Emphasis" and it is about her work in Argentina.

PROBABLY THE LARGEST SINGLE Study Course Class ever held in a Southern Baptist Church recently took place in Dr. R. G. Lee's Bellevue Baptist Church, Memphis, Tennessee. Dr. W. Herschel Ford, First Church, El Paso, taught 807 members in a study of Baptist Doctrines.

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions from Pleasant Ridge Church, Attala County. The list was sent by Roy McMillan. Rev. F. A. Lummas is the pastor.

SILVER CITY CHURCH RECENTLY sent a nice list of subscriptions for the Baptist Record. They also included two which were Christmas presents. The list was sent by Mrs. James Sandlin, the treasurer.

ROBERT EVANS OF JERICHO Church, Bethany, Miss., recently sent a subscription for Corporal Henry W. Page who is in the armed service in Korea.

A FORMER MEMBER OF THE FACULTY of Mississippi College, now serving a Baptist college in another state writes as follows: "I have been watching the remarkable progress of Mississippi College with keen interest and genuine satisfaction. Mississippi College has a great past and an even greater future. I hope that the Baptists of Mississippi will rally to its support. Many of our colleges are sacrificing their academic standards and their integrity for big enrollments, extensive physical plants, and football glory. I hope that Mississippi College will keep its soul in the face of such glittering temptations."

THE NAVY REQUESTS 26 ADDITIONS to Southern Baptist chaplains by January 1, 1952. Applicant must have A.B. and B.D. degrees and be commissioned previous to attaining thirty-fifth birthday. Aptitudes of personality, leadership, and consecration are essential to this special type of ministry. The men in the military services today should constitute the larger portion of men in leadership of our churches tomorrow. From them also will come the next crop of Southern Baptists preachers. Will they or will they not have proper and sufficient spiritual leadership? How far will our pastors go with the men NOW? When the Lord leads, white Alfred Carpenter, Director, Chaplains Commission, Baptist Home Mission Board, 161 Spring Street, N.W., Atlanta 3, Georgia.

THE BILLY GRAHAM CAMPAIGN IN Greensboro, North Carolina, surpassing any previous religious event in North Carolina's history, entered the final week of the campaign with a nightly average attendance of 9,338 and a total attendance of 253,200. The next extended campaign for the Graham team is scheduled for Washington, D. C., beginning January 13 with Senator Robert Kerr, Baptist layman, as honorary chairman of the campaign.

JUST RECENTLY RELEASED FROM the publisher is the annual publication of PELOUBET'S SELECT NOTES (\$2.75) by Dr. Wilbur M. Smith. It is a commentary on the International Bible Lessons for Christian teaching. "Peloubet's" has been published annually for seventy-eight years, and is a treasury of the best thoughts of the best Bible scholars gathered together to illuminate the text of the International Bible Lessons.

Containing maps, three-color full-page reproductions of famous religious prints in the colors of the originals, illustrations in the text, a valuable bibliography and a comprehensive index, this volume is complete in every respect. Order from the Baptist Book Store or from the publishers, W. A. Wilde Company, Boston, Massachusetts.

THE BAPTIST RECORD APPRECIATES a nice list of subscribers from the Zion Hill Church in Union County. The list was sent by R. C. Roberts.

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions, new and renewal from Lock Station Church in Panola County. The list was sent by Mrs. O. G. Sharp.

THERE WERE FOUR ADDITIONS—three by baptism—during the recent revival held at Pheba Church in Clay County. Pastor Guy Futral did the preaching and L. O. Cummings led the singing. Since Mr. Futral became pastor of Pheba Church September 1 there have been 14 additions and the EVERY FAMILY Plan of the Baptist Record has been started.

ANOTHER OF THE MANY CHURCHES helping the Baptist Record over the 53,000 mark in circulation is Lolar's Grove Church, Webster County. Miss Era Golden sent in a nice list of subscriptions. The pastor is Rev. W. T. Holloway.

W. A. HARRELL ROUNDED OUT twenty-five years of service with the Sunday School Board on November 30. During the 11 years he has served as Secretary of the Department of Church Architecture, he and his associates have assisted more than 13,000 churches in building new buildings, remodeling, or enlarging their present buildings.

REV. THOMAS HENRY JONES, WAS recently licensed to the full gospel ministry by the Richton Church, Rev. W. M. Everett, pastor. He is the son of Deacon and Mrs. Henry L. Jones.

DRS. HOLCOMB AND ROUTH ATTENDED the Advisory Council of the American Bible Society last week. This organization assists in translating, publishing, and distributing the Bible and Scripture portions without notes or comment. Southern Baptists now stand second to the top in financial support. The need for Bible distribution continues to be urgent.

## Summit To Occupy New Church Dec. 16

Consecration services for the new \$75,000 sanctuary of the First Church of Summit will begin Sunday morning, December 16, and continue through the week.

Beginning with the baptismal service and followed by the Lord's supper at the morning hour, there will be an afternoon service during which time Dr. D. M. Nelson, president of Mississippi College, will be the feature speaker. That evening Dr. L. B. Campbell, of the Mississippi College faculty and a former pastor of the Summit Church, will speak.

At the afternoon service the keys of the church will be formally presented by the contractor and architects and received by the church officials.

According to Rev. Roe Wilson, pastor, services will be held each evening at 7 o'clock and other featured speakers include Rev. Wayne Todd, Rev. B. T. Bishop, Dr. John Barnes, Rev. Chester Quarles and Dr. W. A. Hewitt.

The handsome new church was begun early this year and work has proceeded at a record pace.

—BR—

MONROE F. SWILLEY, MEMBER OF Japan Preaching Mission: "In one mining town, I preached on Saturday night and Sunday morning to more than 1,000 people. By their own admission, 98 per cent of them had never before heard the gospel."

BIBLE QUIZ AND CROSSWORD PUZZLE BOOK by Amos R. Well and S. K. Davis is one of the Bible Recreation Books in the "Blue Book Series." Crossword puzzles and quizzes are fun and this is perhaps the secret of their continued popularity. But they have an educational value, too. A great breadth of knowledge of the Bible may be obtained by the working out of the puzzles and quizzes contained in this book. It is a paper bound book published by the W. A. Wilde Company, Boston, Massachusetts. Order from the Baptist Book Store or from the publishers.



REV. JOHN P. HILL

Pictured above is Rev. John. P. Hill who was recently ordained into the full gospel ministry by the Santa Rosa Church. Mr. Hill is the first minister to be ordained by the Santa Rosa Church.

Dr. Robert S. Crawford, a former pastor, delivered the sermon; Rev. Joe Cotter, of Nicholson, delivered the charge to the preacher and Dr. Roy Beaumont, of the New Orleans Seminary, delivered the charge to the church. The Bible was presented by the pastor, Rev. John L. Gilbert.

Mr. Hill is pastor of the Ogden Church Bentonia and is a senior at Mississippi College. Mrs. Hill is the former Sarah Triplett of Flora.

—BR—

OVER 500 PEOPLE ATTENDED THE Rankin County Training Union "M" Night at Pearson Baptist Church. Paul Pruitt Church won the attendance banner.

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## G. B. Basden Accepts Coffeeville Church



Rev. G. Bynum Basden, pastor of the Wheeler Church for the past ten years, has accepted the call of the church at Coffeeville and will soon move to the new field. He will succeed Rev. L. J. Crumby who recently resigned to accept the church at Sunflower.

The new Coffeeville pastor is a graduate of Union University, Jackson, Tenn. He is the Prentiss County Association Convention Board member and formerly served as moderator and clerk of the Association as well as taking an active part in all Associational activities.

During his ministry at Wheeler the church grew to full-time and has shown marked improvement in every way. An educational annex was built and a pastor's home constructed. The membership increased by one-third and the budget grew from approximately \$500 to \$5,000. The church supports the Cooperative Program and has the progressive EVERY FAMILY Plan of the Baptist Record. The church organizations have shown a considerable growth.

—BR—

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young  
Clinton, Miss.

### CALLED AND ACCEPTED

J. C. Albritton, Red Oak Church, Doyle La.

James L. O'Conner, Mt. Zion Church, Ascension Association, La.

Alfred Schwab, Barksdale Church, Bessemer City, La., from Temple Church, Monroe.

E. G. Brackman, Mt. Gilead Church, Vivian, La. from Bethesda Church, Atlanta, Texas.

Wayne Turner, Florida Avenue Mission of Franklin Avenue Church, New Orleans, La.

Homer R. Spance, Bethany Church, Milam, Texas from Good Hope, La.

E. C. Smith, Flowers Landing, Newellton, La.

G. A. Bates, Sr., Bethlehem Church, Clarksville, Ga. from Comer.

Alvin Shackelford, Glenlock, Ga.  
Ford Wilson, Enterprise, Ga.

Robert Wallace, Clover Bottom, Elkhorn Association, Ky. from Indian Creek Church, Union Association.

—BR—

CARBONDALE, ILL. — (BP) — Illinois Baptists authorized architects to complete drawings on a new \$300,000 office building in Carbondale and voted to step up the completion of a \$25,000 addition to the Church Building Loan Fund at the annual meeting of the Illinois Baptist State Association in Carbondale October 31-November 2. The convention adopted a \$300,000 Cooperative Program budget for the coming year and passed a resolution against the appointment of an ambassador to the Vatican, according to L. H. Moore, Anna, president of the convention.

## — Woman's Missionary Union —

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

### ITEMS OF INTEREST

(The following information was taken from the reports made to the Annual W.M.U. Executive Board meeting.)

Organizations on the mailing list 4,516 (net gain of 511)

W.M.S. observing Seasons of Prayer, with offering:

State Missions	\$36,925.80	(thru Nov.)	(727 W.M.S. contributed)
Home Missions	52,367.55		(792 W.M.S. contributed)
Foreign Missions	88,147.00		(790 W.M.S. contributed)

Royal Service subscriptions:

Goal for 1951	11,480
Received through Oct.	10,544

B.W.C. Federations reached by visiting missionary speakers (during November):

Lauderdale	Pike	Warren	Lincoln
Jones	Riverside	Gulf Coast	
Hinds	Lebanon	Clarke	
Deer Creek	Lee-Pontotoc	Newton	

Misses Mary Lucille Saunders and Virginia Mathis of China were the speakers. Splendid meetings were reported.

White Cross supplies for the Mississippi Baptist Hospital that were sent by 154 different W.M.U.s over the state. Packages are still coming in each day.

771 bath towels	600 pillow cases	48 dresser scarfs
285 face towels	185 sheets	13 bars soap
	\$167.32 Cash	1,481 Bath rags

CAMP GARAYWA attendance (W.M.U. camps)

11 weeks of young people's camps attendance	2,485
1 period for W.M.S.	740
1 period for B.W.C.	141
Officers Clinic	260

LEADERSHIP TRAINING COURSE Already held in 47 associations, with the following number having completed the courses:

Young People's Directors	69	Royal Ambassadors	16
Young Woman's Auxiliary	35	Sunbeams	71
Girls' Auxiliary	56		247

FIRST CHURCH, SHELBY, N. C. recently honored Dr. Zeno Wall by naming him pastor emeritus. Dr. Wall served this church as pastor for 22 years before becoming Superintendent of the Baptist Orphanage. He retired from the latter position last year because of advancing age. Not only did the church elect Dr. Wall as pastor emeritus but they approved their appreciation by presenting to Mrs. Wall a pair of beautiful bird prints and a secretary's desk and chair to Dr. Wall. Dr. Wall served as pastor at Clinton in 1916-21.

IF THE PERSON FROM CALVARY Church, Dyersburg, Tennessee had signed his name to the letter enclosing a clipping, the Baptist Record could have used it. However, we do not use unsigned communications. This one was not signed.

THE BAPTIST RECORD IS IN RECEIPT of a new magazine "The Everlasting Nation". The editor is Dr. Jacob Gartenhaus, who was formerly the evangelist to the Jews for Southern Baptists. The subscription price is \$.50 per year and the address is P.O. Box 1266, Atlanta 1, Georgia.

ACCORDING TO WASHINGTON REPORTS, thousands of letters and telegrams are still pouring in opposing the Clark appointment to the Vatican. The deluge of messages is "second only to that which followed General MacArthur's dismissal." However, the messages are increasing rather than diminishing and are expected to break all previous records of protest.

## Wills That Work

Is God's Work in your Will?  
Information about wills  
gladly furnished by . . .

Southern Baptist Foundation

## PELOUBET'S SELECT NOTES for 1952

The world's leading commentary on the International Bible lessons.

for Pastors, Teachers, Students  
by Wilbur M. Smith  
W. A. WILDE CO., Boston 16, Mass.

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BOOK  
STORES

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**new press  
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### IMPROVED CHURCH MATERIAL

The Baptist Sunday School Board is now producing periodicals with a new style . . . new sizes . . . new type . . . and new arrangements. The 6x9 inch quarterly size is designed for easier carrying, without folding. Most monthly magazines will be 9x12 inches. They are designed for better display and greater general appeal and usefulness.

In the change to smaller sizes, more pages will be added and as much or more actual material provided. The Sunday School Board now has a new printing plant and the use of a giant new press. This press, in one continuous operation . . . except for the cover . . . can turn out fifty thousand 32-page quarterlies per hour.

Thus, you are assured that the Sunday School Board is ever striving to bring you the latest in periodicals style and material—another step in its effort to bring you the best in religious literature.

**Order new periodicals from your  
BAPTIST SUNDAY SCHOOL BOARD**

127 9th Avenue, North  
NASHVILLE 3, TENN.



Thursday, December 13, 1951

## THE BAPTIST RECORD

Page 11

Sunday School  
LessonPrepared by Dr. L. Bracey Campbell  
For Dec. 16,

## THE CONQUEST OF JERICHO

Scripture lessons: Joshua 1:1-11; 6:1-20  
I. JEHOVAH'S CHARGE TO JOSHUA  
Note this fact: Jehovah spoke to Joshua. Drive a peg down there now. Jehovah can speak to people. Why any quibbling about how he spoke? As to whether he spoke in so many words or through the impressions of the spirit. Let Jehovah speak in any fashion or manner he pleases. Here the speech is of such length and so particular in its phrasing that I choose to think that Jehovah did exactly what Joshua says he did. I wish you would read that speech.

When the period for mourning for Moses was past it was time for Joshua to cease mourning and move. God's servants die; God's work goes on. The greatest men who have lived back there in the past have gone on. Other hands took up their tasks for God and carried those tasks forward to completion. Moses had builded well. Now Joshua must build upon Moses' foundation. Thus, God's great work is carried forward. So, where the vanguards fight today, the rear shall camp tomorrow.

Notice the warning that God gives to Joshua, "Be strong and of good courage. Only be thou strong and very courageous." Now, Joshua was no turncoat, no milk-livered coward; Joshua was the bravest man in the whole nation. Why warn him to be courageous? Because men frequently break at their strongest points. Joshua had kept the commandment of the Lord, wholly to do Jehovah's will. Jehovah says to Joshua, "Observe to do according to all the law." And there accompanied these exhortations: the promise that no man should be able to stand before Joshua and that he should conquer for God the land of Promise.

## II. THE CROSSING OF THE JORDON

Many things like this have taken place in history. Abram came out of Ur and that action committed him to a different life in a different land. Lot pitched his tent toward Sodom and that committed him to an unhappy fate. Moses crossed the Red Sea and that severed him from Pharaoh's land and committed him to the desert and Jehovah. Caesar crossed the Rubicon and that action changed all the course of his life. Examples might be multiplied without number. A single committal, one desicion turning to right or left, one choice of this side or of that, and all the future is altered. Joshua crossed the Jordon with all the people save the women and children of the two and one-half tribes who had chosen as their home the land east of the Jordon.

Joshua and those who crossed the Jordon with him found themselves on the west side of the river and in a lush plain dominated by the city of Jericho. It stood just inside the entrance to the Promised Land. It interposed an obstacle to the occupation of the land. This obstacle presented by the city of Jericho must be overcome if the land was to become secure in the possession of Joshua's people.

This was the first obstacle; therefore of supreme importance was its removal. The first difficulty in any course of action, the first road block on any path to supreme achievement, the first battle in any campaign: these are the ones that are important beyond all others. So our elders used to tell our youngsters, "Beware of the first drink, beware of the first visit to the brothel, beware of the first experience at gambling, beware of the entrance to a course of sin. So there stood Jericho, the people had crossed the Jordon and Jericho stood west. Jericho must be overthrown. Je-



Shown above is the newly built pastorum of Wayside Church in Warren County. At the recent dedication service, Rev. Richard S. Bradford, former pastor and now of Morrison Chapel Church, Cleveland, gave a history of the pastorum. The notes were burned by the pastor, Rev. Millard Purl, and the deacons. Rev. Paul Sullivan gave the dedicatory prayer. After the dedication service, a basket dinner was served at the church.

Hernando Occupies New  
Educational Building

The educational building of the Hernando church which has recently been completed is now housing all Sunday School and Training Union departments.

There are fifteen rooms in the building, a nursery fully equipped, kitchen and two rest rooms. Constructed at a cost of \$30,000, there is an indebtedness of only \$10,000 remaining.

A \$12,000 budget was adopted recently according to Rev. Grant Clark, pastor.

hovah had commanded it. Reason dictated it. Joshua could not safely advance into the country and leave a walled city of enemies behind him. Sampson could not safely proceed along the highway and leave a rampant lion in his wake. What, now, to do about Jericho.

## III. JOSHUA'S HEAVENLY ALLY

"There stood over against him a man with his sword drawn in his hand." Thus Joshua was confronted by a stranger whom he did not at once recognize. But the heart of the stout old warrior did not quake before mortal man, so he went up to the stranger and asked the pointed question to which he desired at once an answer: "Art thou for us or for our adversaries?" Joshua was not prepared for the answer of the stranger, for he had not thought of meeting a heavenly ally just here, so the reply his question drew for a moment smote him with a glad surprise. "Nay, but as captain of the host of Jehovah am I now come." Joshua may not have expected this answer, but he knew just what to do and he did it with no delay. Here was the prince of the power of Jehovah come to help him and Joshua's heart leaped for joy. Here Joshua had repeated assurance that he was on the Lord's side. That assurance no one can have too often.

## IV. "THE WALL FELL DOWN FLAT"

In spite of what the "Explainer-away" say, you believe just that. One whose vaporings I have just been reading says Jericho was a city no larger than four city blocks, therefore very weak. Another says that Rahab and her friends opened the gates and let Joshua and his friends come in. God says, "The wall fell down flat." God was there, wasn't he? The Prince of the host of Jehovah was there, wasn't he? The Great Jehovah has never been unfaithful to His promise, has He? The tossing down of the walls of such a city as Jericho or London or New York would not require so much as the lifting of the little finger of Him who flung the fixed stars into their places.

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REV. HENRY E. WHITE, JR.

Shown above, Rev. Henry E. White, Jr. was recently ordained to the full gospel ministry by the First Church of Natchez, Dr. W. A. Sullivan, pastor. A student in Mississippi College, Mr. White is missionary pastor of Cloverland Mission, a mission of the First Church.

—BR—

## Liquor Dealer Makes Serious Charge

By BRUCE H. PRICE

Dr. K. O. White's recent article, "I Found Them in the Liquor Store," told of visiting several places in Little Rock, Ark., and finding many church members among those engaged in this unholy trade.

This revealing statement turned my mind back several years to a conversation I had with a man who owned and operated a whiskey store. Years before he had attended Sunday School in the church I was serving.

Talking to him about the evil he was sponsoring and urging him to turn to a legitimate occupation, he replied, "If all my customers who are church members should stop buying from me I would be forced out of business."

I am not sure how much truth there was in this sentence. I rather think he was seeking to cast reflection upon church people. But in my limited observation I am positive that business at the liquor stores would not be as usual if they lost all their church member customers.

From a reliable source I heard of two deacons who stood in line waiting to be served during the war years when intoxicants were rationed. A deacon in a large city church stated that at every deacons' meeting for over a year one of the members did not miss a time, though without exception alcohol could be smelled on his breath.

I am glad these are isolated cases and not the rules, for the great mass of deacons in Baptist churches vote dry, live dry, and support every movement for total abstainers. However, this cannot be said concerning many members. While most of those who indulge in alcoholic beverages are just "names on the roll," too often active members who expect to have a voice in all church plans and program engaged in social drinking and are found at cocktail parties.

I close with some words of Dr. White, "I seemed to hear a voice saying, 'Lord, whence are these wounds in thine hands?' and an answering voice filled with sadness replied, 'These are they with which I was wounded in the house of my friends'."

## MISSISSIPPIAN DESCRIBES KOREAN WAR AS RUGGED

**Navy man served 8 months with Marines in front lines**

A Sunday service outdoors in a snow-storm; sitting on a rocky hill as the Chinese lob mortar shells at you; carrying the wounded in poncho after the supply of litters has run out—this is all part of a chaplain's duty in Korea.

Lt. (jg) Charles S. Pigott, who landed at Inchon with the Marines and who spent the next eight months in Korea, is typical of the chaplains who have been in the front lines with the fighting men. Chaplain Pigott (he pronounces it Pie-gott) is now on temporary duty at the Boston Naval Shipyard and will take up post-graduate studies at the Harvard Divinity School this fall.

"From California we went to Kobe, Japan, where we prepared for a landing, although at the time we didn't know where it was going to be," Chaplain Pigott says. "When we found out it was Inchon we were apprehensive, but not scared.

"Since the landing we've learned that this was one of the biggest risks the Navy and Marines have ever taken. If the North Koreans had tried to they could have made Inchon almost impregnable."

Chaplain Pigott went with the 1st Marine Tank Battalion from Inchon into Seoul.

### Churches Spared

During the Marine advance into North Korea he got the chance to see the work of Christianity there. As in Seoul, the churches were mostly intact.

"I think this is due to the fact the Communists used to billet their troops



CHAPLAIN CHARLES S. PIGOTT

in churches, figuring we wouldn't bomb them. But our intelligence got word of one church that was being used as an ammunition storehouse. We blew it up—there was nothing else that could be done."

Even in the bitter North Korea winter Chaplain Pigott found that the men wanted to go to church.

### "It's Surprising"

"It's surprising. One morning when it was snowing and very cold I passed the word that church services would be held outdoors. There was no place indoors for them, and I didn't really expect anybody to come. Perhaps at home they wouldn't have bothered to go to church around the corner, but here they trudged through the snow."

"The fighting causes a man to think. Most men innately believe in some sort of supreme being. In the pressure of danger, as in Korea, this feeling changes from an abstract belief to a living and vital faith in God."

Chaplain Pigott was with the Marines



Shown above is the silent class singing. Mrs. M. P. Acosta is the interpreter. The First Church of Pascagoula, Rev. Charles L. McKay, pastor, is crossing the barriers that separate the deaf people of their community from the Gospel of Christ. They began a mission for the deaf in their church in May of 1950. They now have an average attendance of thirty who enjoy the blessings of their worship services through an interpreter whom the church has employed. These deaf people are enlisted in their Sunday School and Training Union. Nine of them have been baptized into the fellowship of the church, and nine others have joined by letter.

## "I Was In Prison, And ye Came Unto Me"

By MRS. C. K. RAND

The heavy iron door swung open to admit us. The guard at the door gave us permission to enter. We started up the metal steps toward the Women's quarters of the Parish Prison House of Detention in New Orleans.

It was the first prison service I had ever attended. I wondered how the women would respond.

Around the long tables sat a number of women. One old woman with stringy white hair was sitting by herself. Her face was bloated from too much drink. Later I was told by the matron that she was the mother of seven children and a hopeless alcoholic.

Mrs. Tully, a wonderful Christian woman and the leader of our group, began the service in a cheerful and very informal way. The inmates themselves selected the hymns. The strains of "The Old Rugged Cross" rang out. I shall never forget their faces as their coarse husky voices sang the beautiful words, "I will cling to the old rugged cross." As we continued to sing song after song the hardened lines on their faces seemed to soften and relax a little. Tears glistened in the eyes of a few as they remembered happier times.

After prayer was offered it was time for me to bring the devotional. I prayed inwardly that the Holy Spirit would guide me as I presented the plan of salvation just as simply as I knew how. The invitation was given, and three women raised their hands acknowledging their lost condition. When asked to come forward to accept Christ as Saviour, four women came forward and were gloriously saved.

Later we talked to these women individually. One young French woman, deeply moved, was weeping. When I asked her if she wanted to pray and ask God's forgiveness for her sin she replied, "I do not know how to pray."

When they retreated and were evacuated at Hungnam. They were shipped to Masan on the south coast of Korea and then started north again. The worst fighting came last March and a little after that he was wounded in the arm by shrapnel. Last month he was ordered home.

Chaplain Pigott is a native of Tylerton, Miss., and a 1942 graduate of Mississippi College.

She made several attempts and stopped, then she burst into tears, covered her face with her hands and said, "Please, God, forgive me, forgive me!" Thank God—that was the only kind of prayer the Lord wants to hear from a repentant and contrite heart. She asked if she could have a Bible so she could read at night and learn more about Jesus; I gladly gave her my New Testament. She was joyously happy as were the other three women who surrendered their hearts to Christ.

The sad part of this story is this: In a few weeks or months, these women will have served their sentences. They will be released, some wearing shorts and some in clothing fit only for the rubbish heap. Some have no underclothing or even shoes. They are released on the streets of New Orleans, in a den of iniquity, only to be picked up again for vagrancy and numerous other charges.

The need for a woman's home in New Orleans is desperate. Baptist women, pray that the Lord will find a way to give us a building where these women can be cared for until they are able to make their own way.

In the meantime, I make an earnest appeal for discarded clothing (shoes, coats, hats, underclothing) that we may supply these women with proper attire and give them a chance to remake their lives, especially those who have accepted Christ as Saviour and who are in dead earnest.

Please send clothing to:  
Baptist Rescue Mission  
740 Esplanade Avenue  
New Orleans, Louisiana.

—BR—

**FAVORITE RECIPES COOK BOOK** (\$1.79) compiled by Lora Lee Parrott has just been released by the Zondervan Publishing House, Grand Rapids 2, Michigan. Included in the 93-page book are heart-warming bits of inspiration. There is also included a calorie chart, weight and measures chart, and suggestions for table setting and table serving. The recipes included are favorite ones from people all over the United States. Mrs. E. R. Holcomb, wife of the pastor at First Church, Tupelo, is one of the contributors from Mississippi with her "Never-Fail" Pound Cake recipe. Order from the Baptist Book Store or the publishers.